To: From: Sent: Subject:	Albright, David[Albright.David@epa.gov] Sweeney, Jim Wed 8/27/2014 8:10:40 PM guidance document
David Thanks again for your help today. Sorry to drag you so deep into the lunch hour. Here's a link to the guidance document:	
http://ww	w.epa.gov/region4/water/uic/downloads/di/cl2clarification.pdf.
I found it	here:
http://ww	w.conservation.ca.gov/dog/general_information/Pages/UICApplicationGuidance.aspx
Looks lik	e someone put a lot of work into it. I wondering when it was issued and why.
Thanks,	
Jim	
Jim Swee	eney
Principal Consultant	
Senate Office of Oversight & Outcomes	
1020 N S	treet, Room 560
Sacramen	to, CA 95814
(916) 651	-1658